

Hope Evangelical Lutheran Church  
The 19th Sunday after Pentecost  
October 11, 2020

*For many are called,*



*but few  
are chosen.*

*Matthew 22:14*

HOPE EVANGELICAL LUTHERAN CHURCH

October 11, 2020

The Nineteenth Sunday after Pentecost

THE ORDER OF WORSHIP

Piano Prelude "Three Prayers"

Ludwig von Beethoven

Greeting and Announcement

Opening Hymn: #628 (vs. 1,2,3,5) "Jerusalem My Happy Home"

**Jerusalem, My Happy Home** **628**

The image shows a page from a hymnal with musical notation and lyrics. The title 'Jerusalem, My Happy Home' is at the top left, and the number '628' is at the top right. The music is written on three staves: a treble clef staff at the top, a bass clef staff in the middle, and another treble clef staff at the bottom. The lyrics are arranged in five numbered lines, each corresponding to a measure of the music. The lyrics are: 1 Je - ru - sa - lem, my hap - py home, when shall I come to thee? 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil! 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green; 4 There trees for - ev - er - more bear fruit and ev - er - more do spring; 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?  
In thee no sor - row may be found, no grief, no care, no toil.  
there grow such sweet and pleas - ant flow'rs as no - where else are seen.  
there ev - er - more the an - gels sit and ev - er - more do sing.  
thine end - less joy, and of the same par - tak - er ev - er be!

**The Apostolic Greeting**

**PRAYER OF THE DAY**

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

## HEAR GOD'S WORD

### **FIRST READING: Isaiah 25:1-9**

*After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.*

<sup>1</sup>O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. <sup>2</sup>For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. <sup>3</sup>Therefore strong peoples will glorify you; cities of ruthless nations will fear you. <sup>4</sup>For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, <sup>5</sup>the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. <sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. <sup>7</sup>And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; <sup>8</sup>he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. <sup>9</sup>It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

### **GOSPEL: Matthew 22:1-14**

*Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.*

<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.' <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. <sup>11</sup>But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. <sup>13</sup>Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' <sup>14</sup>For many are called, but few are chosen."

Children's Message

Anthem "Bist du bei Minor" (If Thou Be Near)

J.S. Bach

Sung by: Vocal Solo: Gloriann Jones



Hymn # 439 "Soon and very Soon"

ELW (vs 1,2, 3,4)

Sermon Hymn

439

Soon and Very Soon

1 Soon and ver - y soon  
 2 No more cry - in' there, we are goin' to see the King,  
 3 No more dy - in' there,  
 4 Soon and ver - y soon

soon and ver - y soon  
 no more cry - in' there, we are goin' to see the King,  
 no more dy - in' there,  
 soon and ver - y soon

soon and ver - y soon  
 no more cry - in' there, we are goin' to see the King,  
 no more dy - in' there,  
 soon and ver - y soon

Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

Hal - le - lu - jah, hal - le - lu -

jah, hal - le - lu - jah, hal - le - lu - jah.

Lord's Prayer  
Benediction

Sending Hymn #434 "Jesus Shall Reign"

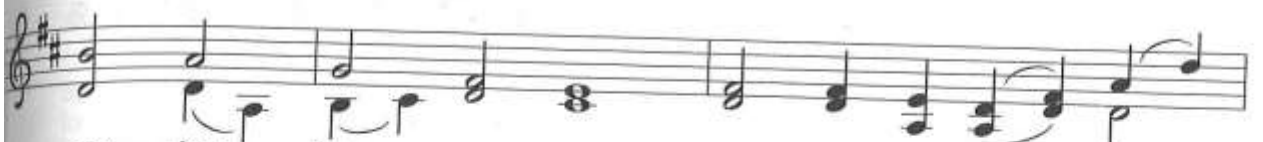
ELW (vs.1,4 5)

# Jesus Shall Reign

434



1 Je - sus shall reign wher - e'er the sun does its suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - 'ry tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
throng to crown his head; his name like sweet per -  
love with sweet - est song; and in - fant voic - es  
leap to lose their chains, the wea - ry find e -  
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim their ear - ly bless - ings on his name.  
ter - nal rest, and all who suf - fer want are blest.  
songs a - gain, and earth re - peat the loud a - men.



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Dismissal: "May the peace of Christ....."

Organ Postlude: "Canon in d minor"

Johann Pachelbel

Vocal Solo: Gloriann Jones

"Bist du bei Minor" (If Thou Be Near)

J.S. Bach

*Please join us Sunday at 11am for our virtual Café Hope over ZOOM.  
Check your email for the message from Hope with the link to the online meeting.*

### Serving in Today's Worship

Pastor: Dan Severson  
Reader: Margo Kannenberg  
Piano: Vaughn Jones  
Vocals: Gloriann Jones, Bob Way, Ted Fancher  
Organist: Vaughn Jones

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#### Hope's Ministry Staff

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#### Hope's Church Council

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**Youth:** Nick Holl ([nicholasholl@my.smc.edu](mailto:nicholasholl@my.smc.edu))

#### Non-Council Positions

**Treasurer:** Margo Kannenberg (hopehelc@gmail.com)

**Financial Secretary:** Claire Owens (cowenshoover@yahoo.com)