

Hope Evangelical Lutheran Church
The Third Sunday in Advent
December 13, 2020

He himself
was not the light,



but he came to
testify to the light.
John 1:8

HOPE EVANGELICAL LUTHERAN CHURCH

December 13, 2020

The Third Sunday in Advent

THE ORDER OF WORSHIP

Prelude: Veni Emmanuel

Charles Callahan

Greeting and Announcements

Lighting of the Advent Candle—JOY

Light One Candle to Watch for Messiah

ELW 240, vs 3

Readings and Candle lighting for Advent 3—JOY

Hymn #257 "O Come, O Come Emmanuel (vs. 1,2,3)

ADVENT

257

O Come, O Come, Emmanuel



1 O come, O come, Em - man - u - el, and ran - som cap - tive
2 O come, O Wis - dom from on high, em - brac - ing all things
3 O come, O come, O Lord of might, as to your tribes on
4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
far and nigh: in strength and beau - ty come and stay;
Si - nai's height in an - cient times you gave the law
tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
teach us your will and guide our way. Re-joyce! Re-joyce!
in cloud, and maj - es - ty, and awe.
and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

The Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

PRAYER OF THE DAY

Stir up the wills of your faithful people, Lord God, and open our ears to the words of your prophets, that, anointed by your Spirit, we may testify to your light; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

WE HEAR GOD'S WORD

FIRST READING: Isaiah 61:1-4, 8-11

Though the people had returned to Jerusalem from exile in Babylon, they continued to face hardship and oppression. In the language of the jubilee year described in Leviticus 25, the prophet, moved by the spirit of God, announces deliverance for those who are oppressed and comfort for those who mourn.

- ¹The spirit of the Lord GOD is upon me,
because the LORD has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;
- ²to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn;
- ³to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the LORD, to display his glory.
- ⁴They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.
- ⁸For I the LORD love justice,
I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
- ⁹Their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the LORD has blessed.
- ¹⁰I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

¹¹For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

GOSPEL: John 1:6-8, 19-28

John's gospel describes Jesus as the "light of the world." John the Baptist is presented as a witness to Jesus, one who directs attention away from himself to Christ, the true light.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light.

¹⁹This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" ²⁰He confessed and did not deny it, but confessed, "I am not the Messiah." ²¹And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." ²²Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" ²³He said,

"I am the voice of one crying out in the wilderness,

'Make straight the way of the Lord,'"

as the prophet Isaiah said. ²⁴Now they had been sent from the Pharisees. ²⁵They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" ²⁶John answered them, "I baptize with water. Among you stands one whom you do not know, ²⁷the one who is coming after me; I am not worthy to untie the thong of his sandal." ²⁸This took place in Bethany across the Jordan where John was baptizing.

Children's Message

Anthem: "Sussex Carol" English Traditional arr. by David Willcocks
Singers: Gloriann, Lucie and Ted

*On Christmas night all Christians will sing, to hear the news the angels bring,
News of great joy, news of great mirth, News of our merciful King's birth.*

*The why should all on earth be so sad, Since our Redeemer made us glad,
When from our sin he set us free, All for to gain our liberty?*

*When sin departs before his grace, Then life and health come in its place:
Angels and people with joy may sing, All for to see the newborn King.*

*All out of darkness we have light, Which made the angels sing that night.
"Glory to God and peace to men, Now and for ever more, Amen."*


The Sermon, "Empowered to fulfill the purpose of Life"

Dan Severson

Hymn # 242 "Awake, Awake and Greet the New Morn" (vs. 1,2,3)

ADVENT

Awake! Awake, and Greet the New Morn 242



1 A - wake! A - wake, and greet the new morn, for
 2 To us, to all in sor - row and fear, Em -
 3 In dark - est night his com - ing shall be, when
 4 Re - joice, re - joice, take heart in the night, though




an - gels her - ald its dawn - ing. Sing out your joy, for
 man - u - el comes a - sing - ing, his hum - ble song is
 all the world is de - spair - ing, as morn - ing light so
 dark the win - ter and cheer - less, the ris - ing sun shall



soon he is born, be - hold! the Child of our long - ing.
 qui - et and near, yet fills the earth with its ring - ing;
 qui - et and free, so warm and gen - tle and car - ing.
 crown you with light, be strong and lov - ing and fear - less.



Come as a ba - by weak and poor, to bring all hearts to -
 mu - sic to heal the bro - ken soul and hymns of lov - ing -
 Then shall the mute break forth in song, the lame shall leap in -
 Love be our song and love our prayer and love our end - less



geth - er, he o - pens wide the heav'n - ly door and
 kind - ness, the thun - der of his an - thems roll to
 won - der, the weak be raised a - bove the strong, and
 sto - ry; may God fill ev - 'ry day we share and



lives now in - side us for - ev - er.
 shat - ter all ha - tred and blind - ness.
 weap - ons be bro - ken a - sun - der.
 bring us at last in - to glo - ry.

The Prayers of the Church
 Lord's Prayer
 Benediction

Hymn #239 "Hark the Glad Sounds" (vs.1,2,3)

239

Hark, the Glad Sound!

1 Hark, the glad sound! The Sav - ior comes, the Sav - ior
 2 He comes the pris - 'ners to re - lease, in Sa - tan's
 3 He comes the bro - ken heart to bind, the bleed - ing
 4 Our glad ho - san - nas, Prince of peace, your wel - come

prom - ised long; let ev - 'ry heart pre -
 bond - age held. The gates of brass be -
 soul to cure, and with the trea - sures
 shall pro - claim, and heav'n's e - ter - nal

pare a throne and ev - 'ry voice a song.
 fore him burst, the i - ron fet - ters yield.
 of his grace to en - rich the hum - ble poor.
 arch - es ring with your be - lov - ed name.

Dismissal

Postlude: Veni Emmanuel

John Leavitt

Please join us Sunday at 11am for our virtual Café Hope over ZOOM. Check your email for the message from Hope with the link to the online meeting.

Serving in Today's Worship

Pastor: Dan Severson
Reader: Marilyn Johnson
Piano: Vaughn Jones and Jan Gunderson
Vocals: Ted Fancher, Lude Hirmina, Gloriann Jones
Organist: Vaughn Jones

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Youth: Open

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